Sulaiman Bin Musa Muhaddiseen Ke Nazar Me Zaef Aur Munkar Ul Hadees Hai

NOVEMBER 22, 2014MARCH 29, 2016 / SK AVAIZ HUSSAIN

Sulaimaan Bin Musa Fuqaaha aur Muhaddiseen ke Nazdeek Zaeef, Munkar ul Hadees,Muztarib ul Hadees Qism ka raavi hain…

Unke bare Muhaddiseen ke Aqwaal Mulaaheza Farmaaye:-

1) Imam Bukhari Rh Farmaate hai ke Munkar ul Hadees hai..
(Elal e Tirmizi Kabeer : Safa 257, Hd.no-473)

2) Imam Abu Haatim Rh. Farmaate hai ke Sach-chayi uska Mahel hai aur Uski Baaz Hadeeso me Isteraab hai.. (Al Jarah Wa Ta'adeel : Jild 4 :Safa 142, Raqm no 615)

3) Imam Nasaai Rh. Farmaate hai ke Hadees me Qawi nahi hai..
(Al Ikmaal Tehzeeb ul Kamaal : Jild 6 :Safa 99)

4) Imam Abu Arb Rh. Farmaate hai ke Usme Nazar hai..
(Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 100)

5) Imam Zuhri Rh. Farmaate hai ke Uske paas Ajeeb ahadees hai..
(Al Ikmaal Tehzeeb ul Kamaal : Jild 6 :Safa 99)

6) Imam Tirmizi Rh. Farmaate hai ke Uske Pas Munkar Hadees Hai..
(Elal e Tirmizi Kabeer : Safa 257, Hd.no-473)

7) Imam Nasaai rh. Farmaate hai ke Uski Hadeese me Kuch [Kalaam] hai. (Tehzeeb ul Kamaal :Jild 12,Safa 97)

8) Imam Ibn Abdul Barr Rh Farmaate hai ke wo Bure Hafize Waala hai..
(Al Eztazkaar :Jild 15 : Safa 204)

9) Ibn Juraij Rh. Kehte hai ke Mere Nazdeek Uski Ahadees Ajeeb hai. (Taarekh ul Ausat Lil Bukhari : Jild 1 : Safa 304)

10) Imam Bukhari rh. Farmaate hai ke Mere Nazdeek Munkar Riwayate Naql karne waala hai..
(Tehzeeb ul Kamaal,Jild 12:Safa 97)

11) Imam Mardeeni Rh. Farmaate hai ke Mutakallam Fihi Raavi hai aur Unki (Qurbaani waali) Hadees me Saqt Isteraab hai Jisko Imam Ibn Abdul Barr Rh. ne Bayaan
kiya hai..
(Al Johar un Naqi :Jild 9 :Safa 296)

12) Imam Ali bin Madeeni Rh.Farmaate hai ke Unpar Kalaam kiya gaya hai..
(Zuaafa e Uqaili : Jild 2 :Safa 506)

13) Imam Ibn Hibban Rh. Farmaate hai ke Uski Tamaam Khabre Tadlees ki huwi hai..
(Al Mashaahir ul Ulama ul Amsaar : Safa 210, Raqam no 1415)

14) Imam Saaji Rh. Farmaate hai ke Mere Nazdeek Munkar Riwayate Naql karne waala hai..
(Al Ikmaal Tehzeeb ul Kamaal : Jild 6 :Safa 100)

15) Imam Ahmed Al Haakim Rh. Farmaate hai ke Uski Baaz Ahadees me Munkir hai..
(Al Ikmaal Tehzeeb ul Kamaal,Jild 6, Safa 99)

16) Imam Sufiyan Rh. Farmaate hai ke Kabhi Munkar Baat Naql Karte hai aur Kabhi Sabse Hatt Kar (Ikhtelaafi Baat) Naql Karte hai..
(Al Ikmaal Tehzeeb ul Kamaal,Jild 6: Safa 100)

17) Imam Bukhari Rh. Ne Zaef Qarar Diya…
(Zuaafa e Sagheer Lil Bukhari,Safa 55, Raqm no 146)

18) Imam Nasaai Rh Ne Bhi Zaef Qarar Diya Hai…
(Zuaffa Wal Matrookin Lin Nasaai, Safa 186, Raqm no 252)

19) Imam Ibn Jarood Rh Ne Bhi Zaef Me Shumar Kiya Hai..
(Al Ikmaal Tehzeeb ul Kamaal, Jild 6, Safa 100)

20) Imam Zehbi Rh Ne Bhi Zaef Shumaar Kiya Hai..
(Deewan e Zuaafa Wal Matrookin Liz Zehbi : Safa 176, Raqm no 1783)

21) Imam Uqaili Rh Ne Bhi Zaef Qarar Diya Hai..
(Zuaafa e Kabeer Lil Uqaili : Jild 2 : Safa 506, Raqm no 632)

22) Imam Ibn ul Jauzi Ne Bhi Zaeef
Qaraar diya hai..
(Zuaafa wal Matrookin Lil Ibn ul Jauzi : Jild 2, Safa 25, Raqm no 1549)

23) Imam Zehbi Rh. ne Apni Ek aur Kitaab Al Mughni Fil Zuaafa me Iss Raavi ko Shumaar karke Zaeef Qaraar diya hai..
(Al Mughni Fil Zuaafa : Jild 1 : Safa 408,Raqm no 2630)

24) Hafiz Ibn Hajar Asqalani Rah Farmatey Hain-“Sudooq Aur Faqeeh Tha, Magar Uske Hadeeso Me “Leen” Yani Zauf Hai..
(Al-Taqreeb Lil Ibn Hajar)

Lehaaza Sulaimaan Bin Musa Ad-Dimishqi Zaeef aur Munkar Riwayate Naql karne waala hai…
Yehi Raawi Seene pe Haat Bandhne ke Masle par aur Qurbaani ke 4 Din hone Wali Hadeeso Je Ra’awi Hain..
Chunanche Aise Raawi Ki Ahadees Sahih Kaise Hosakti Hai!!!

Asmaa Ur-Rijaal / Usool-E-Hadees